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Attorney Docket No.

A3379-US-NP

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Stephen M. Kroon

Group Art Unit: 2676

Application No.: 10/655,719

Examiner: Anthony J. Blackman

Filed: September 5, 2003

Confirmation No.: 8793

For: METHOD OF DETECTING HALF-TONED UNIFORM AREAS IN BIT-MAP

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

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Pursuant to 37 C.F.R. 1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) and information listed on the attached PTO-1449 Form. One legible copy of each is attached to the PTO-1449 Form, except for U.S. Patents, or published or IFW (Image File Wrapper) available U.S. applications. It is respectfully requested that the references and information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

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Application No. 10/655,719

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Complete if Known

Application Number	10/655,719
Filing Date	9/5/2003
First Named Inventor	Stephen M. Kroon
Art Unit	2676
Examiner Name	Anthony J. Blackman
Attorney Docket Number	A3379-US-NP

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U.S. Patent Documents

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Foreign Patent Documents

		Foreign Patent Documents				
Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ² Number ⁴ Kind Code ⁵ of Priority				
		WO99/33257	7/1/1999	Electronics for Imaging		<input type="checkbox"/>
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Examiner Name	Anthony J. Blackman
Attorney Docket Number	A3378-US-NP

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Non Patent Literature Documents

Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T ²
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